

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

October 20, 2023

NOTIFICATION OF AWARD

Whitehurst Paving Co, Inc 3723 Nine Mile Road Richmond, VA 23223

Contract ID: DF00453

TIP No.: -----

Federal Aid: State Funded

WBS: 2024CPT.06.05.20092.1

County: Bladen

Description: Asphalt Surface Treatment – Double & Triple Seals

Your firm has been awarded the contract for the above project as the low bidder from the October 18, 2023 bid letting, in the amount of \$565,230.76.

A Combined MBE/WBE Goal was established at 4.5% for this project, and was achieved by the low bidder, with a submission of 4.7%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet. The forms are available on the NCDOT website at: https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.
- 2. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2018 Standard Specifications*.
- **3.** Contract Payment & Performance bonds, in accordance with Articles 102-8 & 9 of the 2018 Standard Specifications.

Telephone: (910) 364-0603

Website: www.ncdot.gov

4. A Letter of Intent to Perform as a Subcontractor from each certified minority subcontractor submitted and approved for the contract. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform% 20as%20a%20Subcontractor.pdf.

Please submit the above items to the following address:

Neil Butler NCDOT – Division 6 inbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Jason Johnson**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is 910-788-5300, or jajohnson4@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

Nul Butler

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DocuSigned by:

Neil Butler **Division Proposals Engineer**

Drew Cox, P.E. Chuck Miller, P.E. Jason Salisbury, P.E. Steve Kendall, P.E. Ken Clark, P.E. cc: Lee Jernigan, P.E. Matt Edwards, P.E. Blythe Jordan Scott Pridgen Jason Johnson